



**CONNECTICUT  
INDIVIDUAL MARKETS HEALTH  
STATEMENT**

**APPLICANT AND FAMILY INFORMATION**

**PLEASE USE BLACK OR BLUE INK ONLY**

When answering questions on this enrollment application the information provided for each individual should include only information about that individual, and should not include any genetic information. Genetic information includes family medical history and information related to the individual's genetic testing, genetic services, genetic counseling, or genetic diseases for which the individual may be at risk. All responses pertaining to an individual will only be considered and applied to the individual in question.

The following to be completed for Applicants age 19 and older.

**PART A  
COMPLETE FOR YOU AND ANY FAMILY MEMBERS APPLYING FOR COVERAGE**

	FIRST NAME	INITIAL	LAST NAME	HEIGHT	WEIGHT	DATE OF BIRTH	SEX M/F	SOCIAL SECURITY #
APPLICANT				/		/ /		
SPOUSE				/		/ /		
DEPENDENT				/		/ /		
DEPENDENT				/		/ /		
DEPENDENT				/		/ /		
DEPENDENT				/		/ /		

**PART B**

- |  |     |     |
|--|-----|-----|
|  | Yes | No  |
| 1. IS ANY PERSON TO BE INSURED CURRENTLY ON MEDICARE?  | [ ] | [ ] |
| 2. HAS ANYONE HAD HEALTH OR LIFE INSURANCE MODIFIED, POSTPONED OR RATED? PLEASE SUBMIT DETAILS _____ | [ ] | [ ] |

**PART C**

- |   |     |     |
|---|-----|-----|
|   | Yes | No  |
| 1. Are you or your spouse or any dependent to be insured currently disabled or unable to perform their normal activities?                         | [ ] | [ ] |
| 2. Have you or any dependent to be insured been hospitalized, had surgery or been advised to have surgery within the past 5 years for any reason? | [ ] | [ ] |
| 3. Are you or any dependent to be insured currently pregnant, or an expectant parent?   | [ ] | [ ] |
| 4. Are you or any dependents currently taking any medication? If yes, please specify medication and condition for which it is used: _____         | [ ] | [ ] |
| 5. Do you or any dependents have any conditions or symptoms for which a physician or other medical care provider has not been consulted?          | [ ] | [ ] |
| 6. Have you or any dependent had medical expense in excess of \$5,000 in the last 12 months?  | [ ] | [ ] |

**PART D**

1. Have you or any dependent to be insured ever had or been told they had, or been medically counseled, consulted or treated for any of the following? (Check **yes** or **no** and **circle the disorder**)
- A. Chest pain, heart attack, heart murmur, heart trouble, rapid slow or irregular heart beat, other diseases of the heart, circulatory system or blood vessels, varicose veins, phlebitis, anemia or other disorder of the blood? [] []
  - B. Cancer, tumor or lymph node enlargement? (Indicate type of cancer and location \_\_\_\_\_) [] []
  - C. Sexually transmitted disease? [] []
  - D. Mental, emotional, nervous disorder, depression, anxiety, psychotherapy or counseling of any kind? [] []
  - E. Brain disorder, neurologic problems, seizure disorder, any disorder of the central nervous system, stroke or paralysis? [] []
  - F. Alcohol or drug use, abuse and/or dependency? [] []
  - G. Medical diagnosis of AIDS (Acquired Immuno Deficiency Syndrome) or ARC (AIDS Related Complex)? [] []
  - H. Any disorder of the male/female reproductive organs including infertility and complications of pregnancy? [] []
  - I. Back, neck, bone, joint problems, Lupus, arthritis or autoimmune disorder? [] []
  - J. Diabetes? If so, specify date of diagnosis, type of treatment, amount of medications (if any): \_\_\_\_\_ [] []
  - K. Any disorder of the stomach, intestines, gallbladder or esophagus? [] []
  - L. Any disorder of the lungs or respiratory system or Tuberculosis? [] []
  - M. Any disorder of the kidneys, bladder or urinary tract? [] []
  - N. Any disorder of the liver or pancreas? [] []
  - O. Any disorder of the endocrine system or glands? [] []

**PART E**

Within the last two years have you or any dependent to be insured ever had, been told they had, consulted or treated for any of the following:

- |                      |        |                        |        |                               |        |
|----------------------|--------|------------------------|--------|-------------------------------|--------|
|                      | YES/NO |                        | YES/NO |                               | YES/NO |
| a. Asthma            | [] []  | d. Ear problems        | [] []  | g. Lyme Disease               | [] []  |
| b. Bronchitis        | [] []  | e. Eye problems        | [] []  | h. Nose/Throat/Sinus problems | [] []  |
| c. Chiropractic Care | [] []  | f. Headaches/Migraines | [] []  | i. Skin problems/Allergies    | [] []  |

**PART F**

Have you or any dependent had an examination or treatment for any illness or injury other than those stated above? Yes No  
[] []

**GIVE DETAILS ON THE FOLLOWING QUESTIONS BELOW.**

Simply listing the name of a primary physician or referring to a physician's name will not be considered a substitute for listing full detailed answers to the questions on this and the previous page.

If you checked (✓) yes to any question, please provide a complete explanation in Part G below.

**PART G**

**DETAILS TO HEALTH HISTORY**

**If more space is needed, attach separate page which must be signed and dated.**

Question Number	Person Affected	Condition/Diagnosis	Treatment (Surgeries/Medications)	Treatment Dates from/to	Date of Full Recovery	Name, Address, Phone Number of Physician, Hospital/Institution
				_____		
				_____		
				_____		
				_____		
				_____		
				_____		
				_____		

I hereby represent and agree that all the answers and statements in this request are full, complete and true, to the best of my knowledge and belief, and understand these said answers and statements from the basis upon which insurance will be made effective. I understand that any act, practice, or omission that constitutes fraud or intentional misrepresentation of material fact about medical history could result in the denial of an otherwise valid claim and rescission, voiding or reformation of insurance.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_  
 (If applicant is under 18, parent or guardian signature is required.)

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